# UNITED SUPREME COUNCIL, 33°

ANCIENT AND ACCEPTED SCOTTISH RITE | PRINCE HALL AFFILIATION | SOUTHERN JURISDICTION | USA | INC.

CARRYING THE SCOTTISH RITE BANNER SINCE 1886



WWW.AASRPHASJ.ORG





I am so happy to welcome you to Sweet Home Alabama! As we prepare for the 137th Annual Session of the United Supreme Council, 33°, Ancient & Accepted Scottish Rite of Freemasonry, Prince Hall Affiliation, Southern Jurisdiction, USA, Inc. We are thrilled to gather here in Huntsville, Alabama, for this momentous occasion of camaraderie, celebration, and renewal. As we come together, we honor the rich traditions and values that have shaped our organization throughout its long history.

This year's Annual Session promises to be a remarkable gathering filled with inspiring discussions, engaging activities, and meaningful connections. Our theme this year, "Unifying for a Bright Future," embodies our commitment to fostering unity and collaboration as we navigate the challenges and opportunities of our ever-changing world.

We remain steadfast in Rebuilding the Rite, Stone by Stone!

Huntsville, also known as the "Rocket City," welcomes us with open arms. This vibrant city, steeped in history and innovation, serves as the perfect backdrop for the 137th Annual Session. From its renowned space and technology industries to its cultural landmarks and Southern charm, Huntsville offers a unique and captivating experience for all attendees.

Throughout the Annual Session, we have curated a diverse program that seeks to enlighten, empower, and engage each and every one of you. We have assembled a lineup of renowned speakers and experts of the Scottish Rite and the Golden Circle who will share their insights and wisdom, inspiring us to embrace growth, embrace our history, and embrace our shared purpose.

Beyond the enriching sessions and normal of business, we encourage you to take full advantage of the opportunities for networking and fellowship. Strengthening the bonds that unite us is an essential aspect of this gathering, and we hope you will forge new connections, renew old friendships, and celebrate the spirit of brotherhood/sisterhood that defines the Scottish Rite.

As we gather here, let us remember the legacy of those who have come before us, the visionaries and trailblazers who have shaped our organization's path. It is their dedication, perseverance, and passion that has propelled us forward, and it is up to us to carry their torch and continue their glorious work.

On behalf of the United Supreme Council, 33°, Ancient & Accepted Scottish Rite of Freemasonry, Prince Hall Affiliation, Southern Jurisdiction, USA, Inc., it is my great pleasure to welcome you to the 137th Annual Session. May this gathering be a source of inspiration, renewal, and meaningful connections. Let us unite in our shared purpose and chart a course toward a bright future. Enjoy your time in Huntsville, and may this Annual Session be an unforgettable experience for all.

Again, we welcome you to Sweet Home Alabama!

Dr. Corey D. Hawkins, Sr., 33° Sovereign Grand Commander

### ADVANCED REGISTRATION INFORMATION

The advanced registration form is found on the back page of the Official Bulletin for your convenience. Please fill out and return the form with your check or money order to Headquarters, at United Supreme Council, 33°, A.A.S.R., PHA-SJ, USA, P.O. Box 16787, Memphis, TN 38186. The advance registration card must be completed and payment received or postmarked by September 15, 2023. The Registration Fee will grant access to: one (1) Luncheon Ticket, (1) Class Banquet, Banquet Ticket, one (1) Registration Bag, and one (1) Registration Lanyard. You may purchase a guest access pass for the Class Banquet for an additional fee of \$75.

33° Registration begins June 1, 2023 - October 10, 2023. 32° Registration begins on September 1, 2023 - October 10, 2023 Loyal Ladies's Registration begins July 8, 2023 - October 10, 2023

### **REGISTRATION RATES**

ТҮРЕ	ADVANCED	LATE	ONSITE
	Jun 1, 2023 - Sept 15, 2023	Sept 16, 2023 - Oct 6, 2023	Oct 6, 2023 - Oct 10, 2023
Frater	\$200	\$225	\$250
Loyal Lady	\$150	\$175	\$200

## **LATE & ON-SITE REGISTRATION**

Late registration shall commence on September 16, 2023 and ends October 5, 2023. Additionally, On-Site Registration shall commence on October 6, 2023 and shall end October 10, 2023. As with all registration, it will include access to: one (1) Luncheon Ticket, one (1) Class Banquet and one (1) Registration Lanyard. You may purchase a guest access pass for the Class Banquet for an additional fee of \$75. NO CASH WILL BE ACCEPTED! NO EXCEPTIONS!!!

Due to preplanning with the hotel, the <u>LUNCHEON & CLASS BANQUET TICKETS are NOT</u> <u>GUARANTEED for LATE & ON-SITE REGISTRANTS</u>.

## **HOTEL RESERVATIONS**

The members and guests will stay at the Embassy Suites Hotel- Headquarters, 800 Monroe St., Huntsville, Alabama 38501. For your convenience, we have enclosed the hotel information. Please make your hotel reservations as soon as possible. **DO NOT SEND HOTEL RESERVATIONS OR MONEY TO THE UNITED SUPREME COUNCIL!!!** 

### **EMBASSY SUITES - HEADQUARTERS HOTEL**

Room Rates - \$164.00 | Code: United Supreme Council 800 Monroe St | Huntsville, AL 35801 | 256-539-7373

## **OVERFLOW HOTELS**

For your convenience we have also included contact information and rates for overflow hotels, listed below:

#### AC HOTEL

435 Williams Ave Huntsville, AL 35801 256-836-7776 Room Rates - \$169.00

Code: United Supreme Council

#### **HOLIDAY INN EXPRESS**

5101 Governors House Dr. SW Huntsville, AL 35801 853-310-2787 Room Rates - \$134.00

Code: United Supreme Council

#### **DRURY INN & SUITES**

93 Wynn Drive NW Huntsville, AL 35805 1-800-325-0720 | Headquarters Room Rates - \$149.00

Code: United Supreme Council

#### HOLIDAY INN EXPRESS RESEARCH PARK

5903 University Dr. Huntsville, AL 35806 256-830-0600 Room Rates - \$135.00

Code: United Supreme Council

## HUNSTVILLE MARRIOTT CANDIDATE HOTEL

5 Tranquility Base Huntsville, AL 35805 1-800-228-9290 | 256-830-2222 Room Rates - \$149.00

Code: United Supreme Council

#### **DOUBLE TREE SUITES**

6000 Memorial Parkway SW Huntsville, AL 35802 256-882-9400 Room Rates - \$145.00

Code: United Supreme Council

## **MEETING PLACES**

For your convenience, all meetings of the United Supreme Council shall take place centrally at the Von Braun Convention Center, located at 800 Monroe St., Huntsville, Alabama 38501. The Morning Worship Service and the Divine and Memorial Services will be held on Sunday, October 8, 2023, in the North Hall 1-3 VBCC.

The Full Ceremonial Opening will be held on Monday, October 9, 2023, in the North Hall 1-3 VBCC.

## ANNUAL BANQUET

The Annual Banquet is held in honor of the newly elevated Class of 2023. The banquet will be held in South Hall 2 VBCC, on Monday, October 9, 2023, at 7:00 pm. In addition to presenting the class, awards may be presented during the banquet.

The dress for the banquet for SPs & GIGs is formal; After Six, Black Tuxedo (NO TAILS) with black accessories. The dress for the Active members and Deputies attending the banquet is Black Tails with White Tie and with Collar Studs, White Bowtie, White Low-Cut Vest, Black Dress Socks and Black Formal Shoes. Caps and Crowns are to be worn as well. Please take notice that those not properly dressed will not be permitted in the processional.

#### SOVERFIGN GRAND COMMANDER'S TESTIMONIAL

The SGC's Testimonial will be held on Saturday, October 7, 2023, at 7:00 pm. All SPs, GIGs, SGIGs, LLs are encouraged to attend to honor SGC Hawkins. The cost is \$100/ticket. For more information on the SGC's Testimonial, please see page 13.

Dress for the Testimonial occasion is formal wear.

**ATTIRE** 

Dark blue or black suit. white shirt, black shoes, black tie, white gloves and cap or crown are required for the Divine Service. For the Ceremonial Opening, dark blue or black suit. white shirt. black shoes and socks. black tie, white gloves, robe, official jewel and crown are required. Failure to adhere to the dress code will result in being denied admission.

**REFUNDS** 

All conference cancellations and refund requests must be made in writing and mailed, faxed or emailed to: the United Supreme Council, 33°, A.A.S.R., PHA-SJ, USA, P.O. Box 16787, Memphis, TN 38186: fax: 901.332.0702: email: HQ@aasrphasj.org. Refund requests received prior

to September 1, 2023 will be charged a \$50.00 administrative processing fee. No refund requests will be honored after September 1, 2023!

**REPORTS** 

The Annual Deputies Reports to the Sovereign Grand Commander are due August 14. 2023. Please mail the report to: The United Supreme Council, 33°, A.A.S.R., PHA-SJ, USA, P.O. Box 16787, Memphis, TN 38186; email to SGC Hawkins and Secretary-General Collins.

## OFFICIAL NOTICE

Grand Inspectors General of all grades are hereby notified that the United Supreme Council, 33°, Ancient Accepted Scottish Rite of Freemasonry, Prince Hall Affiliation, Southern Jurisdiction, United States of America, convenes for the 137th Annual session at the Embassy Suites - Huntsville, 800 Monroe St., Huntsville, Alabama 35801.

## FRIDAY, SATURDAY, SUNDAY, MONDAY & TUESDAY October 6. 7. 8. 9. & 10. 2023

Active Members are required to attend. All Grand Inspectors General (Honorary 33°) who have not attended the last two sessions, are required to attend and/or pay Individual Registration (Advance) Fee of \$200.00. All Deputies must be present by Friday for a 9:00 a.m. workshop. Active Members (of all grades) are to be present Saturday, October 7, 2023, at 9:00 a.m.

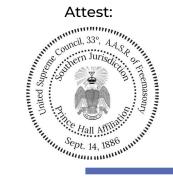
## **CLASS MEETINGS**

Grand Inspectors General of all grades who were elevated in the year whose last numeral is 4, 5, 6, or 7 are reminded that this is the year of their Class Reunions and they are expected to attend the session. This is a special feature of our United Supreme Council meeting each year. We are calling and depending upon your cooperation and participation. Classes interested in holding reunions or meetings should contact III. Malcom Horton, 33°, Director of Class Reunions, by email at: malcomhorton@comcast.net or by phone at: 901.289.1252. Additionally, other classes may also hold class meetings.

Classes holding reunions and meetings who may need food are requested to contact S.G.I.G. Shelton Riddick, 33°, Convention Coordinator, no later than September 10, 2023, by email, at: sriddickgl@aol.com.

This First Day Of May 2023 A.D.

# Dr. Corey D. Hawkins, Sr., 33° Sovereign Grand Commander



Lame K. Coe J. This First Day Of May 2023 A.D.

Dr. L. Ken Collins, II., 33° Grand Secretary-General H.:E.:



# **USC ANNUAL SESSION SCHEDULE**

## FRIDAY, OCTOBER 6, 2023

Time	Description	Location
9:00am	Deputies Workshop	South Hall Ballroom 1 VBCC
11:00am	SGIG Training (SGIG-Elect & SGIG Only)	South Hall Ballroom 1 VBCC
12:00pm	Military/Veterans Affairs Committee Symposium	Salon 4 VBCC
3:00pm	Advance Registration	North Concourse A&B VBCC
3:00pm	On-Site Registration & USC Store	Salon 7 VBCC
4:00pm	KCCH Organization	South Hall Ballroom 3 VBCC
4:00pm	33° Class Organization	Marriot Ballroom
6:00pm	KCCH Investiture	South Hall Ballroom 3 VBCC
7:30pm	USCCF Advisory Committee	South Hall Ballroom 1 VBCC
9:00pm	Host Jurisiction's Reception	TBD

## **SATURDAY, OCTOBER 7, 2023**

Time	Description	Location
8:00am	Advance Registration	North Concourse A&B VBCC
8:00am	On-Site Registration & USC Store	Salon 7 VBCC
8:00am	USC Photographer's Suite (SGIG Official Headshot - Robes/B&W)	Salon 8 VBCC
9:00am	USC Charitable Foundation Meeting (SGIG's Only)	South Hall Ballroom 1 VBCC
	Executive Session I	South Hall Ballroom 1 VBCC
8:00am	Class Organization	Marriot Ballroom
9:00am	Class Reunions	South Hall Meeting Room 1
12:00pm	Military/Veterans Affairs Committee Symposium	Salon 4 VBCC
12:00pm	AASR Breakout Session - Impactful Leadership: Communication (All AASR Masons)	Salon 1 A&B - VBCC
	Impactful Leadership: Communication in the Scottish Rite Abstract: This session will impart the intricacies of how impactful communications and how leaders are required to hone their skills in communications.	· ·
1:00pm	AASR Breakout Session - USC 101 (All AASR Masons)	Salon 1 A&B - VBCC
	Understanding & Navigating the United Supreme Council: USC 101  Abstract: This session will delve into the constitution for United Supreme Couapproved regalia are among the topics to be discussed.	ıncil. Operations, membership, and
2:00pm	AASR Breakout Session - The Council of Kadosh (All AASR Masons)	Salon 1 A&B - VBCC
	Signs & Passwords of the Council of Kadosh Abstract: During this session, signs, passwords, and sacred words of the degree be presented. Additionally, some signs, passwords, and tokens of the Chapter properly traverse between houses.	
3:30pm	AASR Breakout Session - Expectations of a GIG (33° Only)	
	Expectations of a Grand Inspector General Abstract: This session will discuss innovative ways to motivate Grand Inspector	ors General to perform expected

duties for the United Supreme Council, individual Orients, and local consistories.

## USC | SOUTHERN JURISDICTION ———

Time	Description	Location
4:30pm	AASR Breakout Session - AASR Ring Ceremonies (ALL AASR Masons)	Salon 1 A&B - VBCC
	Ring Ceremony for the Scottish Rite  During this session, the purpose is to highlight the solemnity and necessity onewly inducted 14° mason and for the deceased fraters of the 33°.	of the ring ceremonies: both for the
7:00pm	Sovereign Grand Commander's Testimonial	North Hall Ballroom I VBCC

## SUNDAY, OCTOBER 8, 2023

Time	Description	Location
8:00am	Advance Registration	North Hall Concourse A&B VBCC
8:00am	On-Site Registration & USC Store	Salon 7 VBCC
8:00am	USC Photographer's Suite (Official Headshot - Robes/B&W)	Salon 8 VBCC
9:00am	Executive Session II	South Hall Ballroom 1
10:00am	Morning Worship Lineup (SGIG & Dignitaries)	North Hall 1-3 Foyer
11:00am	Morning Worship Service	North Hall 1-3 VBCC
2:00pm	The 2023 Class Educational Symposium	Marriot Ballroom
6:00pm	Divine & Memorial Service Assembly Area (SGIG & Dignitaries)	North Hall 1-3 VBCC
7:00pm	Divine & Memerial Service	North Hall 1-3 VBCC

## MONDAY, OCTOBER 9, 2023

Time	Description	Location
8:00am	Advance Registration	North Hall Concourse A&B VBCC
8:00am	On-Site Registration & USC Store	Salon 7 VBCC
8:00am	Assembly for Ceremonial Opening (SGIG & Dignitaries)	North Hall 1-3 Foyer
8:30am	Full Ceremonial (GIG/SGIG Only)	North Hall 1-3 VBCC
11:30am	Executive Session III	North Hall 1-3 VBCC
1:00pm	Class Luncheon	South Hall 2 VBCC
2:00pm	Conferral of the 33°	North Hall 1-3 VBCC
6:00pm	Active Member - Official Headshots (Tails)	South Hall Ballroom 2 VBCC
6:00pm	Assembly for the Banquet	South Hall Ballroom 2 VBCC
7:00pm	The 2023 Class Banquet	South Hall 2 VBCC

## TUESDAY, OCTOBER 10, 2023

Time	Description	Location
8:00am	The United Supreme Council (GIG/SGIG Only)	North Hall 1-3 VBCC
	Report of Officers	North Hall 1-3 VBCC
	Report of Committees & Other Business	North Hall 1-3 VBCC
	Meeting until the Close of the USC	North Hall 1-3 VBCC
	Chain of Union	North Hall 1-3 VBCC



# **GOLDEN CIRCLE AGENDA**



## FRIDAY, OCTOBER 6, 2023

Time	Description	Location
2:00pm	Golden Circle Registration	East Hall 1 VBCC
7:00pm	Hospitality: Meet & Greet	East Hall 1 VBCC

## **SATURDAY, OCTOBER 7, 2023**

Time	Description	Location
8:00am	Golden Circle Registration	East Hall 1 VBCC
8:30am	Golden Circle Breakout Session - Team Building Exercise	East Hall 1 VBCC
	<b>Team Building Exercise</b> Abstract: During this session, participants will learn methods to elevate men cohesiveness.	nber participation and
9:00am	Golden Circle Breakout Session - History of the Golden Circle	East Hall 1 VBCC
	History of the Golden Circle Abstract: During this session, participants will receive a comprehensive historical Colden Circle from its inception to present.	orical account of the Order of the
10:00am	Golden Circle Breakout Session - Pre-Needs, Pre-Arrangements, Life & Burial Insurance Policy	East Hall 1 VBCC
	Pre-Needs, Pre-Arrangements, Life & Burial Insurance Policies  Abstract: This session will promote discussions on pre-needs/arrangements planning. It will also discuss the necessity of owning insurance.	on topics germane to end of life
11:00am	Golden Circle Breakout Session - Mental Health and Behavioral Issues	East Hall 1 VBCC
	Mental Health and Behavioral Issues  Abstract: During this session, the importance of discussing clinical mental harmonic prevention strategies and coping skills will be examined.	ealth will be presented. Additionally,
12:00pm	Luncheon "Cancer Awareness" - (It's in the bag)	East Hall 2 VBCC
4:00pm	Golden Circle Breakout Session - Enhancing the Membership Experience	East Hall 1 VBCC
	Enhancing the Membership Experience Abstract: During this session, participants will delve into innovative ways to in the Scottish Rite experience.	ncrease membership and improve
7:00pm	Sovereign Grand Commander's Testimonial Dinner	South Hall 2 VBCC

## SUNDAY, OCTOBER 8, 2023

Time	Description	Location
8:00am	Golden Circle Registration	East Hall 1 VBCC
9:00am - 10am	SGLLR Official Photos (Official Headshots)	Salon 8 VBCC
11::00am	Morning Worship Service	South Hall Ballroom 1 & 2 VBCC
1:30pm	Golden Circle Member's Meeting	South Hall Ballroom 1 & 2 VBCC
7:00pm	Divine & Memorial Service	South Hall Ballroom 1 & 2 VBCC

## **MONDAY, OCTOBER 9, 2023**

Time Description Location

9:00am Tours & Shopping TBD

7:00pm The 2023 Class Banquet South Hall 2 VBCC

## **TUESDAY, OCTOBER 10, 2023**

Time Description Location

9:00am Fellowship & Departure TBD

## SGIG OFFICIAL PHOTOS

<u>All Active Members</u> are required to report to the USC Photographer's Suite, located in the Von Braun - Salon 7 to take their **Official Photo**. The Photographer's Suite will be open from **8:00 a.m. - 4:00 p.m**. **Saturday through Monday**. <u>Please bring your robe, crown, stole, gloves and Grand Decoration of the Order</u>.

Additionally, **all Active Members are required** to have their Official Headshot(s) taken on Monday evening at 6:00 p.m. For your **Official Headshot**, please be dressed for the Class Banquet **(Tails, Crown, Gloves and Grand Decoration of the Order)**.

(NOTE: <u>An updated Official Photo and Official Headshot **is required** for publication in the *Official Tableau*.)</u>

## **MEDICAL CARE INFORMATION**

Health Tips for Annual Session Attendees

- 1. Remember to visit your healthcare provider before leaving home.
- 2. Make a list of emergency contact information, maintenance medications, medical conditions, allergies and your Primary Care Provider's name and telephone number. Please bring and keep this information with you at all times.
- 3. Be sure to bring your medications (in bottles), with you, both prescribed and over the counter. If they need refrigeration, be sure to check with the hotel when you make your reservations.
- 4. If you need dialysis, a wheelchair, a motorized scooter or other services, be sure to make arrangements for these services prior to the Annual Session. DO NOT wait until the last minute.
- 5. Our medical Clinic will be opened from 8:00 a.m.- 5:00 p.m. on the scheduled days of the conference. In case of a health emergency after these hours, please contact the hotel front desk or call 911.
- 6. As in all things, prepare yourselves accordingly. Although Annual Session is in October, weather and heat conditions can be unforgiving. Remember to hydrate and if necessary, bring sunscreen.
- 7. If planning to take advantage of the sightseeing tours being offered, be sure to wear comfortable shoes as these tours may be somewhat physically demanding.
- 8. If you have questions or need information not covered, please contact SGIG Martin Connor, III, 33°, Deputy Grand Medical Director at: **210.365.3300** or by email at: **budd363@satx.rr.com**.

The United Supreme Council takes seriously the real dangers involving exposure to COVID-19. Therefore, each member, candidate and guest **is STRONGLY ENCOURAGED** to get vaccinated prior to attending this year's Annual Session.

# **MEDICAL EQUIPMENT**

MOBILITY SCOOTER RENTALS AVAILABLE FOR THE

# 137TH ANNUAL SESSION OF THE UNITED SUPREME COUNCIL



\$75.00 plus tax for the week \$250.00 plus tax for the month Units delivery will be discussed during rental Limited quantities, so place an order early.

## MCABEE MEDICAL, INC.

304 Governors Dr SW Huntsville, AL 35801 (256) 534-7724

#### NUMOTION

2809 Newby Rd SW Suite 106, Huntsville, AL 35805 (256) 705-4646

### **SPIN LIFE**

1-866-673-5748 – Has a POC in Huntsville

### SOUTHERN MOBILITY PRODUCTS

116 Castle Dr, Madison, AL 35758 (256) 830-6976

### MOBILITYWORKS OF HUNTSVILLE

2150 Meridian Street North Huntsville, AL 35811 (888)698-3046 | (256)217-9672 – Local

#### WSR

(1-888-584-3095) - Has a POC in Huntsville

# **LOCAL AIRPORT TRANSPORTATION**



## THE ALABAMA COUNCIL OF DELIBERATION TRANSPORTATION SHUTTLE SERVICE

Transportation is provided by the Alabama Council of Deliberation. Shuttle van accommodations will be available from Huntsville International Airport to the USC Headquarters Hotel and hotels in downtown Huntsville for a fee of \$20 round trip or \$10 one way. Please send your email to:

### alabamacodpha@gmail.com

Please email the form below to alabamacodpha@gmail.com.

Name:	Number In Party:
	ient:
Email Address:	
	State: Zip:
Arrival Date: October , 2023 Airline:	

Flight Number: \_\_\_\_\_ Arrival Time: \_\_\_\_\_ (circle one) a.m/p.m.

# **SOVEREIGN GRAND COMMANDER'S TESTIMONIAL**



### TO PURCHASE TICKETS

Complete the form below and send your payment of \$100/ticket to: **United Supreme Council, ASSR SJ PHA, P.O. Box 16787, Memphis, TN 38186** or purchase a ticket online at: <a href="https://tinyurl.com/SGCDinner2023">https://tinyurl.com/SGCDinner2023</a>

First Name:	Last Name:
Email Address:	
# of Tickets:	
Mailing Address:	



# **2023 REGISTRATION**

Please fill out the registration form in its entirety and submit payment by cashiers check or money order, and mail to: USC AASR PHA USA, P.O. Box 16787, Memphis, TN 38186. You may also visit the USC website to register online at: <a href="https://tinyurl.com/2023USC">https://tinyurl.com/2023USC</a>

(Note: <u>Sublime Prince Registration begins September 1, 2023. Any registrations made prior to this date</u> will not be honored.)

## NO CASH WILL BE ACCEPTED! NO EXCEPTIONS!!!

Name:	Number In Party:
SP: GIG: SGIG: Loyal Lady: (check one)	Vegetarian Meal For Banquet:(check here)
Office Currently Holding:	
Mobile Number: Orient:	Membership #:
Email Address:	
Mailing Address: City:_	State: Zip:
Registration: Advance: \$200 (June 1 - September 15, 2023) Sublime Prince Registration (September 1, 2023) Late Registation: \$225 (September 16 - October 5) On-Site Registration: \$250 (October 6-10)	Loyal Lady Registration: Advance: \$150 (June 8 - September 15, 2023) Late Registation: \$175 (September 16 - October 5) On-Site Registration: \$200 (October 6-10)
(NOTE: LATE OR ON-SITE REGISTRATION MAY RE TO HOTEL PREPLANNING REQUIREMENTS.)	SULT IN LOSS OF SEAT AT CLASS BANQUET DUE
<b>Registration:</b> To purchase extra tickets, please check the boxes be	elow and submit payment in full.
Banquet Ticket: \$75 each (enter number of tickets)	
TOTAL \$	

# UNITED SUPREME COUNCIL, 33°

ANCIENT AND ACCEPTED SCOTTISH RITE | PRINCE HALL AFFILIATION | SOUTHERN JURISDICTION | USA | INC.

# 137TH ANNUAL SESSION



CARRYING THE SCOTTISH RITE BANNER SINCE 1886

# SEE YOU IN HUNTSVILLE

MEMPHIS, TN 38132